SF67

PRESENTATION

SCORESHEET

Division 151, (Circle) Class: 110 or 111 County Exhibitor Number: _____

Presentation Title: _____

Name: _____ Date of Birth: _____ (Must be 10 years old on January 1)

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***Time Frame**: 6 - 10 minutes for individual presentations and 10 - 15 minutes for team presentations.*

Category	White	Red	Blue	Purple	Comments
1. Appearance (5%) • Grooming, cleanliness • Appropriate attire					
2. Introduction (10%) • Attention getter • Importance & purpose of subject established					
3. Subject Matter (20%) • One central theme • Information accurate • Information complete and practical • Appropriate for age level					
4. Presentation (35%) • Visuals appropriate and attractive • Incorporated into presentation smoothly • Voice(s) clear and understood, diction • Audience contact • Logical sequence • Work and talk coordinated • Supplies and equipment coordinated • Work area neat, orderly and organized • Good teamwork • Easily viewed by audience • Stayed within time limit					
5. Originality (5%) • Current topic • Uniqueness of Presentation					
6. Achievement of Purpose (10%) • Audience appeal • Educational value • Objectives reached					
7. Questions (5%) • Answered correctly and satisfactorily					
8. Conclusion/Summary (10%) • Major points emphasized • References • Definite closing					

Total score (total score possible 100) _____ (**Circle) Ribbon Placing:** White Red Blue Purple Top Presentation

Overall Comments:

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.