

# NEBRASKA 4-H Livestock Achievement

## Senior Plan & Report Form

For ages 14-18

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail address \_\_\_\_\_

Age (as of January 1 of this year) \_\_\_\_\_ Years in 4-H (including this year) \_\_\_\_\_

Specie you plan to focus your Livestock Achievement on for the current year:

*(Circle one- If planning to achieve Member of Excellence in more than one species, please fill out a separate Plan and Report for each)*

Beef Sheep Meat Goat Dairy Goat Swine Dairy Cattle Rabbit Poultry

### Achievement Program Checklist:

- Register your intention/apply to complete the Livestock Achievement Program at \_\_\_\_\_ by June 15.
- Complete a project report (See template.) Mandatory for all.
- Complete the Plan and Report.
- Submit your completed Project Record and your Plan and Report by August 1<sup>st</sup>

\*Livestock Achievement Members of Excellence will be recognized during the Nebraska State Fair.

## Senior Plan

Complete at the beginning of the 4-H year

### Check the accomplishments you plan to complete this 4-H year to earn at least 150 points:

- Complete and display a stall record sheet at the stall of the livestock achievement program animal at your local county fair and/or the Nebraska State Fair for its entirety. (20 points)
- Assist or mentor another 4-H member with their project. (20 points)
- Participate in a community service activity. (20 points)
- Plan and implement a community service activity. (30 points)
- Exhibit an educational display, poster, or other related project at their county fair. (20 points)
- Participate in a Premier Animal Science Events Contest. (30 points)
- Participate in at least one state or regional clinic or workshop related to your project. (30 points)
- Give an agricultural related speech, demonstration, or public presentation (County or State Contests, club meetings, FFA contests, livestock Junior National competitions all apply). (30 points)
- Plan or help teach a clinic or workshop related to your project area. (40 points)
- Plan or significantly participate in a 4-H marketing activity or event. (40 points)
- Exhibitor's Choice (could be participation in any leadership or educational experience related to your project). Needs to be approved and signed by your local educator: \_\_\_\_\_ . (20 points)  
Educator Signature: \_\_\_\_\_
- Exhibitor's Choice (could be participation in any leadership or educational experience related to your project). Needs to be approved and signed by your local educator: \_\_\_\_\_ . (20 points)

Educator Signature: \_\_\_\_\_

- Exhibitor's Choice (could be participation in any leadership or educational experience related to your project)

Needs to be approved and signed by your local educator: \_\_\_\_\_ (20 points)

Educator Signature: \_\_\_\_\_

## Senior Report

*Complete and turn in by August 1.*

Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Completed: \_\_\_\_\_ Points Earned: \_\_\_\_\_

Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Completed: \_\_\_\_\_ Points Earned: \_\_\_\_\_

Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Completed: \_\_\_\_\_ Points Earned: \_\_\_\_\_

Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Completed: \_\_\_\_\_ Points Earned: \_\_\_\_\_

Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Completed: \_\_\_\_\_ Points Earned: \_\_\_\_\_

*Attach additional pages as needed.*

**I have reviewed this plan and report and find it complete, accurate and adequate to meet the requirements for Livestock Achievement Program Intermediate level.**

4-H Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature

\_\_\_\_\_ Date \_\_\_\_\_

*Please print, sign and save this Plan and Report. You will turn this in along with your project records.*