**INTERVIEW – YOUTH IN MOTION**

**SF130**

**SCORESHEET**

**Rev. 1/12**

# Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County \_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
|  | **Excellent** | **Good** | **Needs**  **Improvement** |
| **Story Content**   * Appropriate, complies with assignment * Picture included |  |  |  |
| **Writing**   * Informative * Creative * Entertaining |  |  |  |
| **Presentation**   * Correct grammar and spelling * Neatly written or typed * Good overall appearance * Follows guidelines |  |  |  |

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# **Comments: RIBBON PLACING: P B R W**

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