



Nebraska 4-H Diamond Clover Program

PLAN & REPORT Level 2 – Aquamarine

Anticipated for ages 10–11



Name _____ County _____

Address _____

City/State/Zip _____

Phone _____ E-mail address _____

Age (as of January 1 of this year) _____ Years in 4-H (including this year) _____

4-H Membership: Independent
 Club(s) — please list: _____

PLAN for Level 2 – Aquamarine

Complete at the beginning of the 4-H year

Check at least 4 accomplishments you plan to complete this 4-H year:

- Attend at least 60% of club/project meetings
- Compete in a local 4-H contest
- Participate in at least two local 4-H activities or events (i.e. county educational program, county fair)
- Help with a club or community service-learning project
- Help with a 4-H promotion (i.e. decorate windows for 4-H week/month, write and deliver PSA, design & distribute 4-H poster, small animal fair at senior center or daycare)
- Attend a 4-H day, resident camp, conference or overnight experience
- Complete at least one 4-H project
- Complete your 4-H Career Portfolio for the year
- Recruit a new 4-H member
- Other (appropriate for Level 2) _____

I have reviewed this plan and find it complete, accurate and adequate to meet the requirements for Level 2 - Aquamarine of the Nebraska 4-H Diamond Clover Program.

4-H Member Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

4-H Leader Signature _____ Date _____

Please print, sign and save plan to accompany report at the end of the 4-H year.

REPORT for Level 2 – Aquamarine

Complete at the end of the 4-H year

1st accomplishment _____

Explain what you did and learned: _____

_____ Date Completed: _____

2nd accomplishment _____

Explain what you did and learned: _____

_____ Date Completed: _____

3rd accomplishment _____

Explain what you did and learned: _____

_____ Date Completed: _____

4th accomplishment _____

Explain what you did and learned: _____

_____ Date Completed: _____

Attach additional pages as needed

I have reviewed this report and find it complete, accurate and adequate to meet the requirements for Level 2 - Aquamarine of the Nebraska 4-H Diamond Clover Program.

4-H Member Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

4-H Leader Signature _____ Date _____

Please print, sign and mail your plan & report to your local county extension office. Do not e-mail.