

**NEBRASKA  
4-H SHOOTING SPORTS  
SHOTGUN - RECORD SHEET - LEVEL III**

Member's Name \_\_\_\_\_ ID# \_\_\_\_\_

Hunter Safety Program Completed: Date \_\_\_\_\_  
(Copy of Certification Card Attached)

Written Exam Passed: Date \_\_\_\_\_  
Signature of Exam Officer: \_\_\_\_\_  
(Completed test attached)

Skills/Proficiency Test Completed:

Equipment Handling - \_\_\_\_\_  
Certified Instructor Signature \_\_\_\_\_ Date \_\_\_\_\_

Shooting - \_\_\_\_\_  
Certified Instructor Signature \_\_\_\_\_ Date \_\_\_\_\_

Attended the County Shoot & Demonstrated Leadership: Date \_\_\_\_\_

Attended two Non-County Shoot: Dates \_\_\_\_\_

Enroll as a Junior Leader: Date \_\_\_\_\_  
or similar Leadership \_\_\_\_\_ Signature of Certified Instructor \_\_\_\_\_

Held a personal interview with an adult: Date \_\_\_\_\_

Written Report (3 pgs) Submitted: Date \_\_\_\_\_  
(Report Attached)

Oral Presentation (10-12 min.) Completed: Date \_\_\_\_\_

Topic of Oral Presentation

Signature of Certified Instructor that heard Presentation

PASSED LEVEL III CERTIFICATION: Date \_\_\_\_\_

Certified Instructor Signature

Patch Awarded: Date \_\_\_\_\_

Level III Certification Completed \_\_\_\_\_