



UNIVERSITY OF
Nebraska
Lincoln

4-H Career Portfolio

NE4H9000

Name

County

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska—Lincoln cooperating with the Counties and the U.S. Department of Agriculture.

The 4-H Youth Development Program abides with the non-discrimination policies of the University of Nebraska—Lincoln and the United States Department of Agriculture.



Revised March 2007

4-H Career Portfolio

Description of the Nebraska 4-H Career Portfolio:

This is a record of your 4-H Career. It includes a listing of your personal growth and leadership experiences related to the knowledge learned, skills gained and community service/volunteer activities experienced through 4-H.

Items should be entered only one time in the portfolio, please select the appropriate area for each entry.

The 4-H Career Portfolio should be filled out in, True Type Font, Times New Roman, 12 point font printed in the Landscape format.

Uses of the Nebraska 4-H Career Portfolio:

1. Developing Award Applications
2. Documenting 4-H Experiences
3. Recording of the Development of Life Skills
4. Applying for National 4-H Youth Congress
5. Applying for Scholarship Applications
6. Applying for College Entrance
7. Building Resumes
8. Applying for Jobs

YEAR _____

4-H MEMBER CONTACT INFORMATION

County		Male		Female	
Last Name		First Name		MI	
Address					
City, State, Zip					
Phone Number(s)		E-Mail			
Birth Date (include year)		Grade in School			
Years in 4-H		Possible College Majors			

PARENT(S) OR GUARDIAN(S) CONTACT INFORMATION

Last Name		First Name	
Phone Number(s)			
Last Name		First Name	
Phone Number(s)			

SIGNATURES

By signing this form you are agreeing to the following statements:

- The information in this document is true and accurate.
- I grant permission for the use of any portion of the materials or likeness of the applicant for any educational or promotional purposes of the 4-H program.
- I give permission to use any photographs, videos and/or audio of the participant for future promotion or publicity of 4-H programs.
- I agree to abide by the guidelines and code of conduct for the 4-H program related to this form.
- I am currently enrolled in the curriculum area I am applying in.

Signature of 4-H Member	Date	Signature of Parent/Guardian	Date
4-H Leader Signature	Date	Extension Staff Signature	Date

Note: A 4-H member can apply in two curriculum areas for a trip to National 4-H Congress; however, you may only receive one trip to National 4-H Congress in one curriculum area. If you are applying in two curriculum areas, please complete a separate Curriculum Identification Form for each entry. Indicate in the Area for Recognition section the order in which you want to receive recognition for this curriculum area in the event both of your applications are selected as state winners.

Curriculum Area (Check below the curriculum area for this 4-H Career Portfolio.)	Area for Recognition		Projects Included in the Area (examples)
	If chosen as a winner in more than one curriculum area, I would prefer this application to be recognized in the following order.		
	1 st Choice	2 nd Choice	
<input type="checkbox"/> Animal Science	<input type="checkbox"/>	<input type="checkbox"/>	Beef, Cat, Companion Animal, Dairy, Dairy Goat, Dog, Horse, Meat Goat, Poultry, Rabbit, Sheep, Swine, Veterinary Science
<input type="checkbox"/> Communication & Expressive Arts	<input type="checkbox"/>	<input type="checkbox"/>	Communications, Photography, Theatre Arts
<input type="checkbox"/> Consumer & Family Science	<input type="checkbox"/>	<input type="checkbox"/>	Clothing & Textiles, Consumer Management, Entrepreneurship, Heritage, Home Environment, Human Development
<input type="checkbox"/> Environmental Education & Earth Sciences	<input type="checkbox"/>	<input type="checkbox"/>	Conservation, Entomology, Forestry, Range, Shooting Sports, Wildlife
<input type="checkbox"/> Healthy Lifestyles Education	<input type="checkbox"/>	<input type="checkbox"/>	Food & Nutrition, Health, Lifetime Sports, Physical Fitness, Safety
<input type="checkbox"/> Leadership & Citizenship	<input type="checkbox"/>	<input type="checkbox"/>	Citizenship, Leadership
<input type="checkbox"/> Plant Science	<input type="checkbox"/>	<input type="checkbox"/>	Crop Production, Horticulture
<input type="checkbox"/> Science & Technology	<input type="checkbox"/>	<input type="checkbox"/>	Aerospace, Computers, Electricity, Engineering, Small Engines, Welding, Woodworking

I am also applying in the _____ curriculum area. It is my _____ (1st or 2nd) choice for recognition.