**COMPOUND ARCHERY CHECK-IN**

**2021 4-H Shooting Sports National Championships**

**(Items with require participant to fill out information prior to check-in)**

**ARCHER:** Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Competitor #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**BOW #1**: **BRAND**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **BAREBOW?** (circle one) Yes No

 **SIGHT:** (circle one) Adjustable Single Pin Multi Pin No Sight

 **STRING:** (circle one) Single Color Multi Color

(Filled out by staff at check-in) **DRAW WEIGHT:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Max. 60 lbs.)

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**BOW #2**: **BRAND:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **BAREBOW?** (circle one) Yes No

 (If needed)

 **SIGHT:** (circle one) Adjustable Single Pin Multi Pin No Sight

 **STRING:** (circle one) Single Color Multi Color

(Filled out by staff at check-in) **DRAW WEIGHT:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Max. 60 lbs.)

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**ARROWS #1:** **BRAND**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **SHAFT MATERIAL:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **SHAFT COLOR:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **FLETCHING COLOR:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **FLETCHING TYPE:** (circle one) **Vanes Feathers**

(Filled out by staff) **ARROW/POINT DIAMETER:** (.422” max arrows / .425” max points) **YES NO**

(Filled out by staff) **TOTAL ARROW WEIGHT:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (must exceed 5 grains per lb. of draw weight)

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**ARROWS #2:** **BRAND**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **SHAFT MATERIAL:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **SHAFT COLOR:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **FLETCHING COLOR:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **FLETCHING TYPE:** (circle one) **Vanes**  **Feathers**

(Filled out by staff) **ARROW/POINT DIAMETER:** (.422” max arrows / .425” max points) **YES NO**

(Filled out by staff) **TOTAL ARROW WEIGHT:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (must exceed 5 grains per lb. of draw weight)

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I agree the above information is correct and will remain correct for the entire 2021 4-H National Championships. I agree that any changes I make to my equipment will be brought to the attention of the range officers and checked to make sure it follows the guidelines for the tournament. Equipment may be checked at any time before, during, or following competition to insure compliance.

**COMPETITOR SIGNATURE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COACH SIGNATURE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**RANGE OFFICER SIGNATURE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_