**Air Pistol Equipment Check-in**

**2021 4-H Shooting Sports National Championships**

**Participants should complete as much of the information below as possible**

**prior to the event and bring two copies of this form with them to check-in.**

**Please print legibly**

**Competitor Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_**

**Last First**

**Competitor # \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Competitor Contact # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Coach’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Coach’s Contact # \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| Pistol | Mfg. | Serial # | Inspectors  Initials |
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.177 Wad Cutters Pellets: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Firearm Weight**

Pistol 3.3 lbs.

**Trigger Weight**

Pistol 500 gr/ 17.6 oz.

Shoes & Glasses: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Inspector Initials

I agree the above information is correct and will remain

correct for the entire 2021 4-H National Championships.

I agree that any changes I make to my equipment will be

brought to the attention of the range officers and checked

to make sure it follows the guidelines for the 4-H National

Championships. Equipment may be checked at any time

before, during, or following competition to insure

compliance.

**COMPETITOR SIGNATURE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**RANGE OFFICER SIGNATURE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_