**2021 4-H Shooting Sports National Championships**

**Air Rifle Equipment Check-in**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CMP Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Link to look up your CMP number or register for a number: [https://ct.thecmp.org/app/v1/index.php#](https://ct.thecmp.org/app/v1/index.php) then click on quick competitor number lookup link

**Sporter Air Rifle Equipment Check list**

(Air Rifle Must be presented at Equipment check)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Make** | **Model** | **Serial Number** | **Rifle Weight (Official Use only)** | **Trigger Weight (Official Use only)** | **Approval Initials (Official Use only)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(**All Equipment** **Must be presented at Equipment check**)

**No compression apparel**

|  |  |  |
| --- | --- | --- |
| **Item** | **Make/Brand** | **Approval Initials (Official Use only)** |
| Shoes |  |  |
| Pants |  |  |
| Belt | 40 mm maximum in width |  |
| Glove |  |  |
| Sling |  |  |
| Kneeling Roll |  |  |
| Shooting Mat |  |  |
| Eye wear (Circle one) | Safety glasses or prescription eye glasses |  |

**Silhouette Air Rifle**

(Air Rifle Must be presented at Equipment check)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Make** | **Model** | **Serial Number** | **Weight (Official Use only)** | **Approval Initials (Official Use only)** |
|  |  |  |  |  |
|  |  |  |  |  |

E-mail form to: [mikej10x@diodecom.net](mailto:mikej10x@diodecom.net) when completed.