\_\_\_\_\_\_\_\_\_\_\_\_County 4-H Council

**Date - Time**

**Location**

**Hosts:**

**4-H Council Meeting**

# Call meeting to order –President

Opening Ceremonies (Pledges/Poem/Quote)

Roll Call – Secretary

Approval of minutes of last meeting

Treasurer’s Report

Officer Reports

**Committee Reports:**

Executive Committee

Extension Board Liaison Report

### List all Committees Each Month

Other - Staff Reports

**Educational Program:** (attention each month should be given to educating the Council on a program, policy, partner, delivery method, etc)

**Unfinished Business:**

**New Business:**

**Other Business:**

**Public Comment:**

**Announcements:**

**Adjournment**