



# NEBRASKA 4-H DIAMOND CLOVER

## Level 2 Plan & Report Form

*Anticipated for ages 10-11*

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail address \_\_\_\_\_

Age (as of January 1 of this year) \_\_\_\_\_ Years in 4-H (including this year) \_\_\_\_\_

4-H Membership:

- Club     Camp     Afterschool     School Enrichment     Special Interest     Independent

### Level 2 Plan

*Complete at the beginning of the 4-H year*

**Check at least 4 accomplishments you plan to complete this 4-H year:**

- Attend a 4-H camp
- Attend a 4-H afterschool program
- Participate in a 4-H school enrichment program
- Participate as a member of a 4-H club
- Compete in a local 4-H contest
- Participate in at least two local 4-H workshop or event (i.e. educational program, contest, county fair, etc.)
- Participate in a service learning project
- Assist with a 4-H promotion (i.e. parade float, classroom visit, carnival booth, thank you to "Friends of 4-H,"
- decorate windows for 4-H week/month, etc.)
- Complete at least one 4-H project
- Complete a 4-H Annual Achievement Application for the year
- Recruit a new 4-H member or participant
- Other appropriate for Level 2 \_\_\_\_\_

**I have reviewed this plan and find it complete, accurate and adequate to meet the requirements for Level 2 - Aquamarine of the Nebraska 4-H Diamond Clover program.**

4-H Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

*Please print, sign and save this Plan to accompany your Report at the end of the 4-H year.*

# Level 2 Report

Complete at the end of the 4-H year

1<sup>st</sup> Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Completed: \_\_\_\_\_

2<sup>nd</sup> Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Completed: \_\_\_\_\_

3<sup>rd</sup> Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Completed: \_\_\_\_\_

4<sup>th</sup> Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Completed: \_\_\_\_\_

*Attach additional pages as needed*

**I have reviewed this plan and find it complete, accurate and adequate to meet the requirements for Level 2 - Aquamarine of the Nebraska 4-H Diamond Clover program.**

4-H Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

*Please print, sign, and mail completed Plan & Report Form to your local Extension office. Do not email.*