

NEBRASKA 4-H Livestock Achievement Junior Plan & Report Form

For ages 8-10

Name _____ County _____

Address _____

City/State/Zip _____

Phone _____ E-mail address _____

Age (as of January 1 of this year) _____ Years in 4-H (including this year) _____

Specie you plan to focus your Livestock Achievement on for the current year:

(Circle one- If planning to achieve Member of Excellence in more than on species, please fill out a separate Plan and Report for each)

Beef Sheep Meat Goat Dairy Goat Swine Dairy Cattle Rabbit Poultry

Achievement Program Checklist:

- Register your intention/apply to complete the Livestock Achievement Program by June 15.
- Complete a project report (See template.) Mandatory for all.
- Complete the Plan and Report.
- Submit your Project Record and your Plan and Report by August 1st.

*Livestock Achievement Members of Excellence will be recognized during the Nebraska State Fair.

Junior Plan

Complete at the beginning of the 4-H year

Check the accomplishments you plan to complete this 4-H year. You do not need to earn a certain number of points but think about what you want to accomplish? What goals do you want to achieve? Here are some ideas:

- Complete and display a stall record sheet at the stall of the livestock achievement program animal at your local county fair and/or the Nebraska State Fair for its entirety.
- Participate in a community service activity.
- Exhibit an educational display, poster, or other related project at their county fair.
- Participate in a Premier Animal Science Events Contest.
- Participate in at least one state or regional clinic or workshop related to your project.
- Participate in at least one state or regional show with your project.
- Give an agricultural related speech, demonstration, or public presentation (County or State Contests, club meetings, FFA contests, livestock Junior National competitions all apply).
- Complete and display a stall record sheet at the stall or cage of one animal exhibit at your local county fair and/or the Nebraska State Fair for its entirety.
- Exhibitor's Choice (could be participation in any leadership or educational experience related to your project):
_____.
- Exhibitor's Choice (could be participation in any leadership or educational experience related to your project):
_____.

Junior Report

Complete and turn in by August 1st.

Accomplishment: _____

Explain what you did and learned: _____

Date Completed: _____

Accomplishment: _____

Explain what you did and learned: _____

Date Completed: _____

Accomplishment: _____

Explain what you did and learned: _____

Date Completed: _____

Accomplishment: _____

Explain what you did and learned: _____

Date Completed: _____

Accomplishment: _____

Explain what you did and learned: _____

Date Completed: _____

Attach additional pages as needed.

I have reviewed this plan and report and find it complete, accurate and adequate to meet the requirements for Livestock Achievement Program Intermediate level.

4-H Member Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

Please print, sign and save this Plan and Report. You will turn this in along with your project records.