# NEBRASKA 4-H Livestock Achievement

## Intermediate Plan & Report Form

For ages 10-13

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age (as of January 1 of this year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H (including this year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Specie you plan to focus your Livestock Achievement on for the current year:

*(Circle one- If planning to achieve Member of Excellence in more than on species, please fill out a separate Plan and Report for each)*

 Beef Sheep Meat Goat Dairy Goat Swine Dairy Cattle Rabbit Poultry

**Achievement Program Checklist:**

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Register your intention to complete the Livestock Achievement Program at <https://ssp.qualtrics.com/jfe/form/SV_6lIQz4NhFE7xjY> by June 15.

Complete a project report (See template.) Mandatory for all.

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Complete the Plan and Report.

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Submit your Project Record and your Plan and Report by August 28th at <https://ssp.qualtrics.com/jfe/form/SV_9QqrzFOBvXB6cEC>

\*Livestock Achievement Members of Excellence will be recognized during the Nebraska State Fair.

### Intermediate Plan

Complete at the beginning of the 4-H year

**Check the accomplishments you plan to complete this 4-H year to earn at least 100 points:**

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Complete and display a stall record sheet at the stall of the livestock achievement program animal at your local county fair and/or the Nebraska State Fair for its entirety. (20 points)

Participate in a community service activity. (20 points

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 Exhibit an educational display, poster, or other related project at their county fair. (20 points)

0

Participate in a Premier Animal Science Events Contest. (30 points)

0

Participate in at least one state or regional clinic or workshop related to your project. (30 points)

0

Participate in at least one state or regional show with your project. (30 points)

0

Give an agricultural related speech, demonstration, or public presentation (County or State Contests, club meetings, FFA contests, livestock Junior National competitions all apply). (30 points)

Complete and display a stall record sheet at the stall or cage of one animal exhibit at your local county fair and/or the Nebraska State Fair for its entirety. (20 points)

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Exhibitor’s Choice (could be participation in any leadership or educational experience related to your project). Needs to be approved and signed by your local educator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (20 points)

 Educator Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Exhibitor’s Choice (could be participation in any leadership or educational experience related to your project) Needs to be approved and signed by your local educator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (20 points)

 Educator Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### Intermediate Report

Complete and turn in by August 10.

Accomplishment:

Explain what you did and learned:

Date Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Points Earned: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Accomplishment:

Explain what you did and learned:

Date Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Points Earned: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Accomplishment:

Explain what you did and learned:

Date Completed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Points Earned: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Accomplishment:

Explain what you did and learned:

Date Completed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Points Earned: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Accomplishment:

Explain what you did and learned:

Date Completed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Points Earned: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attach additional pages as needed.

**I have reviewed this plan and report and find it complete, accurate and adequate to meet the requirements for Livestock Achievement Program Intermediate level.**

4-H Member Signature Date

Parent/Guardian Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please print, sign and save this Plan and Report. You will turn this in along with your project records.