



# Welcome to the 2021 4-H Shooting Sports National Championships

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The Nebraska 4-H Youth Development Program welcomes you to the 2021 4-H Shooting Sports National Championships!

Nebraska 4-H and the National 4-H Shooting Sports Committee is very happy to be able to host the 2021 event in Grand Island "in-person." Even though the Direct Health Measures implemented for this event are not what was the "normal" of past events, we are asking for your cooperation in following these guidelines that allows us to host this "in-person" National 4-H event this year. Nebraska 4-H and the National 4-H Shooting Sports Committee takes the health and safety of our community and all families across the country very seriously. Thank you for your cooperation and understanding.

We are providing this informational packet to make your trip planning process a little bit easier. Enclosed you will find helpful information such as maps, directions, web links to lodging information, preliminary schedules, area entertainment and attractions, and other details that will make your stay in Grand Island an enjoyable one for the entire family.

Please do not hesitate to contact any of the following offices if you need any assistance in planning your trip to Grand Island. We are here to help you in any way we can.

- Nebraska State 4-H Office - 402.472.2805
- Grand Island/Hall County Convention & Visitors Bureau - 308.382.4400

We are looking forward to seeing some familiar faces and lots of new faces in June!

Best Wishes,

Steve Pritchard  
Match Director

# Direct Health Measures

## Event Expectations

### Indoor Events/Activities

- Masking or Face Covering will be **required for all individuals** (participants, coaches, volunteers, parents & spectators. Social distancing expected.
- Masking or Face Covering is required for all participants at indoor shooting ranges, except when participants are actively on the shooting line. Participants must replace their mask or face covering before leaving the shooting line. Mask or face covering is required before scoring any target.
- Hand sanitizing or hand washing stations will be readily available at outdoor/indoor venues/facilities.
- Direction of traffic flow indoors will be designated with signage. Entry and exit points will be designated.
- Team coaches or state coordinators are required to assure that a daily health screening (symptom questionnaire) of their team members and coaches is completed daily.
- State Team Photo: Mask or face covering is required.
- Opening Ceremony: Seating will be assigned on the floor for participants and coaches by state. All spectators, family members, etc., will be seated in the stands.
- Parade of participants by state: States will be announced one by one from the state's designated floor seating area, delegates of the announced state will parade around the main arena floor and return to their designated seating in the floor area.
- Evening & Final Awards Programs:
  - Seating – Assigned floor seating for participants and coaches by state. All spectators, family members, etc., will be seated in the stands.
  - Awards - Discipline event winners will be called to lineup while maintaining a minimum of 6 feet of spacing between individuals.
  - Awards will then be presented to individuals placing 1<sup>st</sup> through 10<sup>th</sup> as they cross the stage. (Individuals, 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> will proceed to the Official Photo area). All others exit stage and return to their assigned seating area.
  - Team Awards will then be presented to the 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place teams in the discipline. These teams will exit the stage to the Official Photo area.
  - Photos – Official individual & team photos will be taken as awards are presented. A second photo backdrop will be available for states & families to take pictures.

### Outdoor Events/Activities

- Masking or face covering is required for all participants at shooting ranges except when participants are actively on the shooting line. Participants must replace their mask or face covering before leaving the shooting line to score any target.

- All volunteer crew members are strongly encouraged to practice social distancing and must wear a mask or face covering if social distancing cannot be maintained from other individuals.
- Spectators – Strongly encouraged to wear masks or face coverings at the shooting ranges, as well as to practice social distancing.
- Team coaches or state coordinators are required to assure that a daily health screening (symptom questionnaire) of their team members and coaches is completed daily.

## Registration

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### Requirements:

Registration information and forms have been sent to State 4-H Shooting Sports Coordinators. Please contact your state coordinator for more details and information.

Other information and details can be found on the 4-H Shooting Sports National Championships webpage at –

<http://4h.unl.edu/4hshootingssportsnationalchampionships>

The **State 4-H Shooting Sports Coordinator or designated person** in your state is responsible for completing your registration using an on-line process. *Registrations will only be accepted through the online registration site.* The registration fee is \$200 per competitor for all disciplines. Registration must be completed by May 20. Registrations received after May 20 will be charged a late fee. The late fee is \$225 per competitor for all disciplines. There is no fee for coaches. Only payment by credit card will be accepted unless previous arrangements have been made.

Media consent will be completed by your State 4-H Shooting Sports Coordinator or designated person as a part of the online registration process. When your State 4-H Shooting Sports Coordinator, or designee, registers you for competition, you are agreeing to give the National Shooting Sports Committee, its partners, agents and representatives to use, publish, and republish for purposes of advertising, public relations, trade, or any other lawful use – public information and photograph, film, audio/video tape, record and/or televise participant's image and/or voice for use in publications or promotional materials without any restrictions. You are waiving any right that you may have to inspect or approve the copy and/or finished product(s) that may be used in connection therewith or the use to which it may be applied without any expectation of compensation. Media consent must be completed and submitted to your State Coordinator for each participant and coach. Since each state may have a different collection process, your State Coordinator will be communicating to you how your state will collect and submit to them Media Consent. A substitute/alternate must also complete a Media Consent to participate at the National Championships. In the event that an individual declines Media Consent, it will be the responsibility of the State Coordinator or designated person to inform the individual that they cannot participate in state team photos or any official awards ceremony

photos taken during the current year's event. In addition, an individual who declines Media Consent assumes personal responsibility as this event involves a large public presence as well as media representatives photographing at ranges and other activities associated with the National Championships.

All registered participants and coaches will receive a complimentary 2021 4-H Shooting Sports National Championships t-shirt and souvenir pin. T-shirts will be available for pickup at the registration office. All t-shirts must be picked up at the registration office by 5 p.m. on Monday, June 21<sup>st</sup>.

## Schedule

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### Sunday – June 20

4 - 8:00 p.m.

Registration & Equipment Check-in -

Multiple Sites

- Designated Equipment Check-in location:
  - Air Rifle and Air Pistol - Pinnacle Bank Expo
  - Compound & Recurve – Concourse Area
  - Smallbore Pistol – HEC - South Hall
  - Muzzleloader – HEC – North Hall
  - Smallbore Rifle & Hunting Skills – HEC Arena Floor

Registration materials must be picked up by the state coordinator or their designated person, (Only one person per state).

### Monday – June 21

- 9:00 – 11:00 a.m. - Vendor on-site sales of merchandise, Heartland Events Center
- 9:30 a.m. - Coaches & Competitors Meeting at individual ranges  
Practice at Ranges begins immediately after meeting ends  
(See Range Location Schedule)
- 3:00 p.m. - Practice Ranges Close for the day
- 3:00 – 6:30 p.m. - Vendor on-site sales of merchandise, Heartland Events Center
- 3:00 – 4:00 p.m. - State Team Pictures for states beginning with letters A-M,  
Heartland Events Center
- 4:00 – 4:45 p.m. - State Team Pictures for states beginning with letters N-S
- 4:45 p.m. - State Teams report to their assigned seats for opening ceremony  
Heartland Events Center
- 5:00 p.m. - Opening Ceremonies, Heartland Events Center
- 6:00 p.m. - Deadline to turn in Silent Auction items, Registration Desk
- 6:15 p.m. - State Team Pictures continue for states beginning with letters T-W

### Tuesday- June 22

- 8:00 a.m. - Competition begins except Shotgun (See Range Location Schedule)
- 9:00 a.m. - Shotgun- Sporting Clays  
Practice immediately following competition (See Range Location Schedule)

- 4:00 p.m. - Archery ranges closed
- States Night Out (on your own to choose meal/activity)

### Wednesday- June 23

- 8:00 a.m. - Competition begins except Shotgun (See Range Location Schedule)
- 9:00 a.m. - Shotgun – Skeet
- Practice immediately following competition (See Range Location Schedule)
- 4:00 p.m. - Archery ranges closed
- 6:30 p.m. - Doors Open and vendor on-site sales, Heartland Events Center
- 7:30 p.m. - Day 1 Awards & Silent Auction, Heartland Events Center

### Thursday- June 24

- 8:00 a.m. - Competition begins except Shotgun (See Range Location Schedule)
- 9:00 a.m. - Shotgun –Trap
- Coaches Meeting at individual ranges conducted by Range Officers. These meetings will start 30 minutes after completion of the day's event.
- 6:30 p.m. - Doors Open and vendor on-site sales, Heartland Events Center
- 7:30 p.m. - Day 2 Awards, Heartland Events Center

### Friday- June 25

- 8:00 a.m. - Day 3 & Overall Awards, Closing Ceremonies - Heartland Events Center

## Updates for 2021

### New for 2021

- **Fan/Spectator Support Items** – The following items **will NOT** be allowed as fan/spectator support items at the 4-H Shooting Sports National Championships: artificial noisemakers, (including but not limited to horns, cow bells, bells, buzzers, shakers, clickers, thunder sticks, rattles), compressed air horns/sirens, and whistles. Sportsmanship vocal cheering and support from the team are encouraged.
- The rounded scoring apportionment percentages for the three days of competition in Hunting Skills has been changed this year as a one-year trial and will be as follows: Wildlife ID- 11%, Wildlife Management- 11%, Hunter Skills- 12%, Map/Compass Test- 11%, Compass Courses- 11%, Decision Making/Shoot/No Shoot- 11%, Shooting- 33% (11% of each day's score).
- **Silhouette Spotter** - Each shooter may have one spotter with them on the firing line who may have a scope or binoculars to advise the shooter where shots are hitting. The spotter will also keep time and advise the shooter in a quiet voice. The spotter may not touch the shooter or the shooter's equipment after the shooter assumes their position on the firing line. Coaches **may not** be Spotters. Spotters can only be a registered competitor within that event. One exception, if a Team/State only has a single shooter, then Coach/Parent/another competitor may spot for the shooter.
- **Air Pistol** - These two models of Air Pistols are NOT allowed in this event due to safety reasons: *Air Venturi V10 Target and Stoeger XP4*.
- **Health Requirements** – Please read the **Health Requirements for this event in the**

## General Rules.

### Reminders for 2021

- Ceremony Celebration – Due to possible personal injury to spectators and participants, there will be NO throwing, tossing, or discharging of any items during the opening ceremony parade of participants or during awards ceremonies. Participants are discouraged to trade state items this year.
- In all silhouette events, only tie scores for the top 10 individuals and top 5 teams will be broken. In the event of a tie score, the score card will be reviewed and the shooter with the most Ram hits will be declared the winner. If tie remains, then by the most Turkey hits, then most Pig hits. If all animal hits are the same, a shoot-off on Rams will determine the winner. The shooters will fire alternate shots until one shooter misses with the other shooter hitting the target. Shooters will be allowed one warmup shot with their spotter prior to firing their first tie breaker.
- *Coaches and participants are reminded to check their specific discipline section in this Synopsis for NGB version of rules that will be implemented this year.*
- **Equipment check-in is scheduled for Sunday only, from 4-8 p.m. No equipment check-in is scheduled for Monday. Each discipline will have designated entry and exit doors for check-in. See the 2021 schedule.**
- Food and drink may be brought to the Heartland Public Shooting Park, but NO food or drink may be brought into the Heartland Events Center or the Pinnacle Bank Expo Center. Food vendors will be available at the Heartland Public Shooting Park and the Pinnacle Bank Expo Center.
- The Heartland Public Shooting Park allows use of golf carts, ATV's, club cars and similar vehicles on site. Individuals can rent two seat golf carts from the Heartland Public Shooting Park for a fee of \$50 per day. There are no half day rentals. Contact the Heartland Public Shooting Park (308.385.5048) directly if you are interested in renting a golf cart for the week. Carts are available on a first come, first serve basis. Operators of all vehicles, including privately owned, at the Heartland Public Shooting Park must be 18 years of age or older and hold a valid driver's license. Violation of this rule is grounds for disqualification for any individual or team involved.
- No golf carts, ATV's, club cars or similar vehicles will be allowed on the 3D and field archery ranges during competition.
- Nebraska will be using the Kongsberg Scoring System for two of the Air Rifle events and one Air Pistol event. The Orion scoring system will be used to score the Air Pistol Single Shot - Rapid Fire event.
- All shotguns used by contestants must be equipped, fitted and utilized (i.e., shell catcher) so as not to eject empty shells in a manner that substantially disturbs or interferes with other contestants.
- Shotgun events on Tuesday, Wednesday and Thursday will start at 9 a.m.
- Competitors are **limited** to checking in a maximum of three firearms or bows during the official equipment check-in period. Chief Range Officers may verify a backup firearm or archery equipment, if needed, on the practice range.
- Smallbore rifle, smallbore pistol and muzzleloading will all shoot the same distances for silhouettes - 40 yards, 60 yards, 77 yards, and 100 yards.



- All arrows brought to Archery Check-in table on Sunday, must be stored in a quiver or a storage container.
- Hunting Skills participants must check-in all their equipment including their shotgun.
- Non-verbal coaching is permitted in air rifle (Rule 5.2.2), provided it does not disturb other competitors. Except for coaching permitted in Rules 5.2.1, other forms of coaching or communication such as talking or the use of electronic communications between a competitor and coach while the competitor is on the firing line are prohibited.

## Getting Here

The **Heartland Events Center** is located on Fonner Park, 700 E. Stolley Park Road, and approximately 10 minutes north of I-80. Registration, equipment check-in, opening ceremony, evening awards, and final awards will take place in the Heartland Events Center except air pistol and air rifle check-in. See schedule.



The **Pinnacle Bank Expo Center**, a 100,000 sq. ft. structure, is located directly west of the Heartland Events Center. It will be the site for all air rifle and air pistol competitions.

The **Heartland Public Shooting Park** (HPSP) is approximately 10 minutes West of Fonner Park. Directions to HPSP from the intersection of Hwy 281 and Hwy 30 travel west/southwest on Hwy 30 approximately 2 miles to the Husker Hwy exit. Turn right onto Husker Hwy and travel west for approximately 2 miles. The entrance and signage will be on the north side (right) of Husker Hwy.



## Lodging

## Hotels & Campgrounds

The Grand Island area offers many hotels and beautiful campgrounds. Use the link below to access the latest available hotel and campground information.

[www.VisitGrandIsland.com/visitors](http://www.VisitGrandIsland.com/visitors)

If needed, contact Zandra at:

### LODGING ASSISTANCE

Call or email

Zandra at

(308) 382-4400

[services@visitgrandisland.com](mailto:services@visitgrandisland.com)

Fonner Park also has campgrounds available. Reserve a space by contacting Kathy Foley, email address ([Kathryn.foley@aol.com](mailto:Kathryn.foley@aol.com)) or by phone (308-382-4515, ext. 213). The fee will be \$35.00/night and must be made in advance. Space will be provided on a "reservation first" basis only. They will need to provide the nights they need reserved along with their permanent mailing address and phone number. A \$5.00 per day cancellation fee applies. Payment will be made to Fonner Park and mailed to PO Box 490, Grand Island, NE 68802.

## Places to Eat

Dine around the world in Grand Island, from meat and potatoes to international cuisine. You'll find stone oven pizza, gourmet burgers, Nebraska steaks, homemade pies and old-fashioned malts. Relax and enjoy award winning Nebraska wines and specialty coffees. Most of these food venues are within 10 minutes of the Heartland Events Center.

<https://visitgrandisland.com/plan-a-trip/places-to-eat.html>

### Grand Island dining options for large groups:

<u>Location</u>	<u>Seating</u>	<u>Comments</u>
<b>Chicken Coop</b> 120 E 3rd St 308-398-2500	25+	Call Dean for menu and pricing  <a href="http://www.chickencoopssportsbar.com/GrandIsland/index.php">http://www.chickencoopssportsbar.com/GrandIsland/index.php</a>
<b>The Chocolate Bar</b> 116 W 3rd St 308-675-0664	Up to 100	<b>Tommy Gunz Bistro</b> 1607 S. Locust St., Suite B 308.395.3889
<b>40 North Tap &amp; Grille</b> 520 W 3 <sup>rd</sup> Street 308-388-2140		<b>Pam's Pub &amp; Grub</b> 25+ 2848 S Locust St 308-382-7687



**Images Bar & Grill** 25 - 50  
Ramada Midtown Conference Center  
2503 S Locust St  
308-384-1330

**Texas Roadhouse** large dining area  
232 Wilmar Ave Contact Doug  
(308) 382-0526

**Tommy's Restaurant** 25 – 40  
1325 S Locust St  
308-381-0440

**Texas T-Bone** 25+  
1600 S Locust  
(308) 382-9474

**Pizza Ranch**  
1016 Diers Ave  
308-675-3044

**Kinkaider** can handle large groups  
316 N Pine St.  
308-384-3655

**Arby's** large dining area  
2333 N Webb Rd  
308-384-4244

**Olive Garden** large dining area  
1010 Allen Dr  
308-384-1277

**Quality Inn & Conference Center**  
Riverfront Grille 25-50  
I-80 Exist 312  
308-382-3255

**Valentino's** separate Rm for 25  
2245 N Webb Rd  
308-382-7711

**Godfathers**  
1916 S Locust  
308-384-9090

- The City of Grand Island can reserve Picnic shelters in several area Parks. (308) 385-5444 ext. 290.
- Fonner Park has several rooms available for group use. (Must use approved caterer.) Contact Dianne Willey (308) 382-4515.
- Nebraska State Fair building located on the north side of Fonner campus has rooms for rent. Contact Jamie Parr (308) 382-1606.
- You may also contact the Grand Island Convention and Visitors Bureau for assistance. (308) 382-4400.

**Licensed Caterers  
(Hall County Health Department)**

**Afternooners**  
(308) 381-2986  
3773 Sky Park Rd

**Arby's**  
(308) 384-6700  
7980 S Hwy 281  
(308) 384-4738  
1204 S Locust St  
(308) 384-4244

2333 N Webb Rd  
**Balz Sports Café**  
(308)398-2259  
3421 W State St

**Bonzai Beach Club/The Wave Pizza**  
(308) 398-7873  
107 N Walnut St

**Bunkhouse Sports Bar & Grill**

(308) 382-9756  
3568 W Old Hwy 30

**Carlos O'Kelly's**

(308) 384-3045  
1810 N Diers Ave

**Chances R Restaurant**

(402) 362-7755  
Tom Vanous  
124 W 5<sup>th</sup> St.  
York, NE 68467

**Choco Fountain, Inc.**

(308) 382-4050  
937 S Locust St

**Country Catering**

78375 WPA Sherman Ave  
Litchfield NE 68852

**HyVee**

(308)381-3678  
115 Wilmar Avenue

**Meg's Catering**

(308) 390-3888  
1305 Sheridan St.  
St Paul NE 68873

**Napoli's Italian Restaurant**

(308) 675-1771  
3421 Conestoga Dr

**Panaderia Y Abarrotes Sanchez**

(308) 389-2381  
218 S Wheeler

**Panera Bread**

(308) 382-0272  
1040 Allen Dr

**Pig in a Bag II**

(308)380-3365  
5662 W Shultz Rd  
Alda, NE 68810

**Qdoba**

(308) 384-1446  
1010 N Diers Ave Ste 1

**Valentino's**

(308) 382-7711  
2245 N Webb Rd

**Subway**

(308) 389-3129  
1723 W 2<sup>nd</sup> St  
(308) 381-1329  
2136 N Webb Rd

**Super Saver**

(308) 382-6822  
1602 W 2<sup>nd</sup> St  
(308) 398-0940  
710 W State St

**Sutter Deli/The Cookie Company**

(308) 370-8942  
371 N Broadwell Ave

**Tacos Las Palmas**

(308) 675-0500  
3234 W Schimmer Dr

**The Chocolate Bar**

(308) 675-0664  
116 W 3<sup>rd</sup> St.

**Thunder Road Grill**

(308) 382-6986  
3335 Wood River Road

**Tiff's Tavern**

(402) 845-2932  
113 Plum – Doniphan

**Tommy's Family Restaurant**  
(308) 381-0440  
1325 S Locust St

PO Box 207  
Boelus

**Whitefoot Market, Inc**  
(308) 996-4357

## Photography

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### **Action Shots**

There will be photographers on site capturing daily shooting events. Every attempt will be made to upload the photographs to the 4-H Shooting Sports National Championships web site at <http://4h.unl.edu/4hssnationalchamp/image-results> on a nightly basis.

### **State Team Pictures**

Each state team will have an opportunity to have their team photograph taken at the Heartland Events Center on Monday, June 21. The photographs will be available on the 4-H Shooting Sports National Championships web site at <http://4h.unl.edu/4hssnationalchamp/image-results>.

The schedule for team pictures is as follows:

- 3:00 – 4:00 p.m. State Team pictures for states beginning with letters A-M
- 4:00 – 4:45 p.m. State Team pictures for states beginning with letters N-S
- 6:15 – 7:00 p.m. State Team pictures continue for states beginning with letters T-W

Teams should plan on arriving 10-15 minutes before their appointed time.

## Range Accessibility

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The Heartland Public Shooting Park allows use of golf carts, ATV's, club cars and similar vehicles on site. Individuals can rent two seat golf carts from the Heartland Public Shooting Park for a fee of \$50 per day. There are no half day rentals. Contact the Heartland Public Shooting Park (308.385.5048) directly if you are interested in renting a golf cart. Carts are available on a first come, first serve basis. Operators of all vehicles at the Heartland Public Shooting Park must be 18 years of age or older and hold a valid driver's license. Violation of this rule is grounds for disqualification for any individual or team involved. No golf carts, ATV's, club cars or similar vehicles will be allowed on the 3D and Field archery ranges during competition except designated Range Officials.

## Area Attractions

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The city of Grand Island and Hall County offers attractions for the diverse interests of visitors. The Grand Island & Hall County Convention & Visitors Bureau website contains helpful information for visitors planning their trip to the area. Please visit their web site at – <https://visitgrandisland.com/>

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## Contacts for Gun & Bow Repair

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### **GUN REPAIR**

Wade Bentley – Cairo NE (308) 379-6635 (cell)  
Darlo Beasley – Grand Island (308) 382-9573 - GI Loan

### **GUN STORES**

G.I. Loan Shop, Inc., 1004 W 2<sup>nd</sup> St., Grand Island (308) 382-9573  
Boops Shooters, 407 W 3rd St #5, Grand Island (308) 675-1745

### **ARROWS AND SUPPLIES**

Island View Archery, 312 North Elm, Grand Island (308) 382-2697  
(open 4-8pm Monday-Friday & 12-4pm Saturday)  
Summit Archery, 1207 West J Street, Hastings (402) 462-2510

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## Silent Auction

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The popular silent auction will be held on Wednesday evening, June 23. **All** states are invited to donate at least one item representing their state to put on the auction. This could be a gift basket, t-shirt, hat, or any item that is appropriate for an auction. ***Please turn items into the Registration Desk by 6:00 p.m., Monday, June 21<sup>st</sup>*** or items can be shipped to arrive in Grand Island after June 11<sup>th</sup> but before June 19<sup>th</sup>. Address shipping label to read – **Fonner Park, Attn: National 4-H Shooting Sports/D. Willey, 700 E. Stolley Park Road, Grand Island, NE 68801.**

*Thanks for Coming to  
4-H Shooting Sports National Championships!*