



# Welcome to the 2018 4-H Shooting Sports National Championships

---

The Nebraska 4-H Youth Development Program welcomes you to the 2018 4-H Shooting Sports National Championships!

We are providing this informational packet to make your trip planning process a little bit easier. Enclosed you will find helpful information such as maps, directions, web links to lodging information, preliminary schedules, area entertainment and attractions, and other details that will make your stay in Grand Island an enjoyable one for the entire family.

**Teen Social Event** - National participants please join the National 4-H Shooting Sports Teen Ambassadors for a social time on Tuesday evening, June 26, from 7:00-9:00 p.m. in the Heartland Events Center. There will be time for socializing, dancing and having some fun together!

**Water Fun** – Finish your week of competition by cooling off at the Island Oasis on Thursday night, June 28, 9-11 p.m. Admission is free with the coupon included in your welcome packet available at the registration office.



Please do not hesitate to contact any of the following offices if you need any assistance in planning your trip to Grand Island. We are here to help you in any way we can.

- Nebraska State 4-H Office - 402.472.2805
- Grand Island/Hall County Convention & Visitors Bureau - 800.658.3178

We are looking forward to seeing some familiar faces and lots of new faces in June!

Sincerely,

Steve Pritchard  
Match Director

# Registration

---

## Requirements:

Registration information and forms have been sent to State 4-H Shooting Sports Coordinators. Please contact your state coordinator for more details and information.

Other information and details can be found on the 4-H Shooting Sports National Championships webpage at –

<http://4h.unl.edu/4hshootingssportsnationalchampionships>

The **State 4-H Shooting Sports Coordinator or designated person** in your state is responsible for completing your registration using an on-line process. *Registrations will only be accepted through the online registration site.* The registration fee is \$200 per competitor for all disciplines. Registration must be completed by May 25. Registrations received after May 25 will be charged a late fee. The late fee is \$225 per competitor for all disciplines. There is no fee for coaches. Only payment by credit card will be accepted unless previous arrangements have been made.

Media consent will be completed by your State 4-H Shooting Sports Coordinator or designated person as a part of the online registration process. When your State 4-H Shooting Sports Coordinator, or designee, registers you for competition, you are agreeing to give the National Shooting Sports Committee, its partners, agents and representatives to use, publish, and republish for purposes of advertising, public relations, trade, or any other lawful use – public information and photograph, film, audio/video tape, record and/or televise participant's image and/or voice for use in publications or promotional materials without any restrictions. You are waiving any right that you may have to inspect or approve the copy and/or finished product(s) that may be used in connection therewith or the use to which it may be applied without any expectation of compensation. Media consent must be completed and submitted to your State Coordinator for each participant and coach. Since each state may have a different collection process, your State Coordinator will be communicating to you how your state will collect and submit to them Media Consent. A substitute/alternate must also complete a Media Consent to participate at the National Championships. In the event that an individual declines Media Consent, it will be the responsibility of the State Coordinator or designated person to inform the individual that they cannot participate in state team photos or any official awards ceremony photos taken during the current year's event. In addition, an individual who declines Media Consent assumes personal responsibility as this event involves a large public presence as well as media representatives photographing at ranges and other activities associated with the National Championships.

All registered participants and coaches will receive a complimentary 2018 4-H Shooting Sports National Championships t-shirt. T-shirts will be available for pickup at the registration office. All t-shirts must be picked up at the registration office by 5 p.m. on Monday, June 25<sup>th</sup>.

# Schedule

---

## **Sunday – June 24**

- 4 - 9:00 p.m. - Registration & Equipment Check-in at Fonner Park Concourse (Except Air Rifle and Air Pistol – Equipment Check-in located in the Pinnacle Bank Expo)

### **Sunday Equipment Check-in Only**

Vendor on-site sales of merchandise, Heartland Events Center

## **Monday – June 25**

- 9:00 – 11:00 a.m. - Vendor on-site sales of merchandise, Heartland Events Center
- 9:30 a.m. - Coaches & Competitors Meeting at individual ranges
- 11:00 a.m. - Practice at Ranges (See Range Location Schedule)
- 3:00 – 6:30 p.m. - Vendor on-site sales of merchandise, Heartland Events Center
- 3:00 – 4:00 p.m. - State Team Pictures for states beginning with letters A-M, Heartland Events Center
- 4:00 – 4:45 p.m. - State Team Pictures for states beginning with letters N-S
- 4:30 p.m. - State Teams assemble for opening ceremony, Concourse Area
- 5:00 p.m. - Opening Ceremonies, Heartland Events Center
- 6:00 p.m. - Deadline to turn in Silent Auction items, Registration Desk
- 6:15 p.m. - State Team Pictures continue for states beginning with letters T-W

## **Tuesday- June 26**

- 8:00 a.m. - Competition begins except Shotgun (See Range Location Schedule)
- 9:00 a.m. - Shotgun- Sporting Clays
- Practice immediately following competition (See Range Location Schedule)
- 7:00 – 9:00 p.m. - Teen Social, Heartland Events Center

## **Wednesday- June 27**

- 8:00 a.m. - Competition begins except Shotgun (See Range Location Schedule)
- 9:00 a.m. - Shotgun – Skeet
- Practice immediately following competition (See Range Location Schedule)
- 6:30 p.m. - Doors Open and vendor on-site sales, Heartland Events Center
- 7:30 p.m. - Day 1 Awards & Silent Auction, Heartland Events Center

## **Thursday- June 28**

- 8:00 a.m. - Competition begins except Shotgun (See Range Location Schedule)
- 9:00 a.m. - Shotgun –Trap
- Coaches Meeting at individual ranges conducted by Range Officers. These meetings will start 30 minutes after completion of the day's event.
- 6:30 p.m. - Doors Open and vendor on-site sales, Heartland Events Center
- 7:30 p.m. - Day 2 Awards, Heartland Events Center
- 9:00 – 11:00 p.m. - Water Park Fun at Island Oasis

## **Friday- June 29**

- 8:00 a.m. - Day 3 & Closing Awards, Heartland Events Center

# Updates for 2018

## New For 2018

- **Ceremony Celebration** – Due to possible personal injury to spectators and participants, there will be NO throwing, tossing or discharging of any items during the opening ceremony parade of participants or during awards ceremonies. Participants will be allowed to trade state items during the Teen Social event.
- NRA Air Rifle Silhouettes, only 10 Meter Sporter Air Rifles approved by CMP Rule 4.2 for 10 meter matches will be allowed for Air Rifle Silhouettes. Rifle can weigh No More than 11 lbs. with scope.
- The Dress Code has been updated. Please note that leggings (tight fitting/yoga-type stretch pants) are allowed when worn underneath with compliant shorts, skorts or skirts. See the General Rules for more details.
- Air Pistol – Only wad cutters in .177 cal. pellets can be used in all three air pistol events.

## Reminders for 2018

- *Coaches and participants are reminded to check their specific discipline section in this Synopsis for NGB version of rules that will be implemented this year.*
- **Equipment check-in is scheduled for Sunday only, from 4-9 p.m. No equipment check-in is scheduled for Monday.**
- Food and drink may be brought to the Heartland Public Shooting Park but NO food or drink may be brought into the Heartland Events Center or the Pinnacle Bank Expo Center. Food vendors will be available at the Heartland Public Shooting Park and the Pinnacle Bank Expo Center.
- Operators of all vehicles, including privately owned, at the Heartland Public Shooting Park must be 18 years of age or older and hold a valid driver's license. Violation of this rule is grounds for disqualification for any individual or team involved.
- No golf carts, ATV's, club cars or similar vehicles will be allowed on the 3D and field archery ranges during competition except designated Range Officials.
- Nebraska will be using the Kongsberg Scoring System for two of this year's Air Rifle events and one Air Pistol event. The Orion scoring system will be used to score the Air Pistol Single Shot - Rapid Fire event.
- All shotguns used by contestants must be equipped, fitted and utilized (i.e. shell catcher) so as not to eject empty shells in a manner that substantially disturbs or interferes with other contestants.
- Shotgun events on Tuesday, Wednesday and Thursday will start at 9 a.m.
- Competitors are **limited** to checking in a maximum of three firearms or bows during the official equipment check-in period. Chief Range Officers may verify a backup firearm or archery equipment, if needed, on the practice range.
- Smallbore rifle, smallbore pistol and muzzleloading will all shoot the same distances for silhouettes - 10 chickens at 40 yards, 10 pigs at 60 yards, 10 turkeys at 77 yards, 10 rams at 100 yards.

# Getting Here

The **Heartland Events Center** is located on Fonner Park, 700 E. Stolley Park Road, and approximately 10 minutes north of I-80. Registration, equipment check-in, opening ceremony, evening awards, and final awards will take place in the Heartland Events Center except air pistol and air rifle check-in. See schedule.



The **Pinnacle Bank Expo Center**, a 100,000 sq. ft. structure, is located directly west of the Heartland Events Center. It will be the site for all air rifle and air pistol competitions.

The **Heartland Public Shooting Park** (HPSP) is approximately 10 minutes west of Fonner Park. Directions to HPSP from the intersection of Hwy 281 and Hwy 30 travel west/southwest on Hwy 30 approximately 2 miles to the Husker Hwy exit. Turn right onto Husker Hwy and travel west for approximately 2 miles. The entrance and signage will be on the north side (right) of Husker Hwy.



# Lodging

---

## Hotels & Campgrounds

The Grand Island area offers many hotels and beautiful campgrounds. Use the link below to access the latest available hotel and campground information.

[www.VisitGrandIsland.com/visitors](http://www.VisitGrandIsland.com/visitors)

If needed, contact Tricia at:

### LODGING ASSISTANCE

Call or email

Tricia at

(308) 382-4400

[tbeem@visitgrandisland.com](mailto:tbeem@visitgrandisland.com)

Fonner Park also has campgrounds available. Reserve a space by contacting Kathy Foley, email address ([Kathryn.foley@aol.com](mailto:Kathryn.foley@aol.com)) or by phone (308-382-4515, ext. 213). The fee will be \$30.00/night and must be made in advance. Space will be provided on a "reservation first" basis only. They will need to provide the nights they need reserved along with their permanent mailing address and phone number. A \$5.00 per day cancellation fee applies. Payment will be made to Fonner Park and mailed to PO Box 490, Grand Island, NE 68802.

# Places to Eat

---

Dine around the world in Grand Island, from meat and potatoes to international cuisine. You'll find stone oven pizza, gourmet burgers, Nebraska steaks, homemade pies and old-fashioned malts. Relax and enjoy award winning Nebraska wines and specialty coffees. Most of these food venues are within 10 minutes of the Heartland Events Center.

<http://www.visitgrandisland.com/visitors/dining>

### Grand Island dining options for large groups:

<u>Location</u>	<u>Seating</u>	<u>Comments</u>
Chicken Coop 120 E 3rd St 308-398-2500 <a href="http://www.chickencoopsportsbar.com/GrandIsland/index.php">http://www.chickencoopsportsbar.com/GrandIsland/index.php</a>	25+	Call Dean for menu and pricing

The Chocolate Bar 116 W 3rd St 308-675-0664	Up to 100	Texas Roadhouse 232 Wilmar Ave (308) 382-0526	large dining area Contact Doug
Bennett's Sports Bar & Grill Evening only 1201 S Locust St 308-382-9474	25 – 50	Tommy's Restaurant 1325 S Locust St 308-381-0440	25 – 40
Dickey's Barbecue Pit 2120 N Webb Rd 308-675-2858	50+	Arby's 2333 N Webb Rd 308-384-4244	large dining area
Pam's Pub & Grub 2848 S Locust St 308-382-7687	25+	Olive Garden 1010 Allen Dr 308-384-1277	large dining area
Terrace Restaurant Ramada Midtown Conference Center 2503 S Locust St 308-384-1330	25 - 50	Quality Inn & Conference Center Riverfront Grille I-80 Exist 312 308-382-3255	25-50
Texas T-Bone 1201 S Locust (308) 382-9474	25+	Valentino's 2245 N Webb Rd 308-382-7711	separate Rm for 25

- The City of Grand Island can reserve Picnic shelters in several area Parks. (308) 385-5444 ext. 290.
- Fonner Park has several rooms available for group use. (Must use approved caterer.) Contact Dianne Willey (308) 382-4515.
- Nebraska State Fair building located on the north side of Fonner campus has rooms for rent. Contact Jamie Parr (308) 382-1606.
- You may also contact the Grand Island Convention and Visitors Bureau for assistance. (308) 382-4400.

#### Licensed Caterers

(List from Hall County Health Department as of 3/08/2018)

#### Afternooners

(308) 381-2986  
3773 Sky Park Rd

#### Arby's

(308) 384-6700  
7980 S Hwy 281  
(308) 384-4738  
1204 S Locust St  
(308) 384-4244  
2333 N Webb Rd

#### Balz Sports Café

(308)398-2259  
3421 W State St

#### Bonzai Beach Club/The Wave Pizza

(308) 398-7873  
107 N Walnut St

#### Bunkhouse Sports Bar & Grill

(308) 382-9756  
3568 W Old Hwy 30

**Carlos O'Kelly's**  
(308) 384-3045  
1810 N Diers Ave

**Chances R Restaurant**  
(402) 362-7755  
Tom Vanous  
124 W 5<sup>th</sup> St.  
York, NE 68467

**Choco Fountain, Inc.**  
(308) 382-4050  
937 S Locust St

**Country Catering**  
78375 WPA Sherman Ave  
Litchfield NE 68852

**Dickey's Barbeque Pit**  
North Webb Location only

**HyVee**  
(308)381-3678  
115 Wilmar Avenue

**Meg's Catering**  
(308) 390-3888  
1305 Sheridan St.  
St Paul NE 68873

**Napoli's Italian Restaurant**  
(308) 675-1771  
3421 Conestoga Dr

**Panaderia Y Abarrotes Sanchez**  
(308) 389-2381  
218 S Wheeler

**Panera Bread**  
(308) 382-0272  
1040 Allen Dr

**Pig in a Bag II**  
(308)380-3365  
5662 W Shultz Rd  
Alda, NE 68810

**Qdoba**  
(308) 384-1446  
1010 N Diers Ave Ste 1

**Ruby Tuesday**  
(308) 382-9390  
3429 W 13<sup>th</sup> St

**Valentino's**  
(308) 382-7711  
2245 N Webb Rd

**Subway**  
(308) 389-3129  
1723 W 2<sup>nd</sup> St  
(308) 381-1329  
2136 N Webb Rd

**Super Saver**  
(308) 382-6822  
1602 W 2<sup>nd</sup> St  
(308) 398-0940  
710 W State St

**Sutter Deli/The Cookie Company**  
(308) 370-8942  
371 N Broadwell Ave

**Taco Island**  
(308) 382-4947  
3234 W Schimmer Dr

**The Chocolate Bar**  
(308) 675-0664  
116 W 3<sup>rd</sup> St.

**Thunder Road Grill**  
(308) 382-6986  
3335 Wood River Road



**Tiff's Tavern**

(402) 845-2932  
113 Plum – Doniphan

**Whitefoot Market, Inc**

(308) 996-4357  
PO Box 207  
Boelus

**Tommy's Family Restaurant**

(308) 381-0440  
1325 S Locust St

# Photography

---

**Action Shots**

There will be photographers on site capturing daily shooting events. Every attempt will be made to upload the photographs to the 4-H Shooting Sports National Championships web site at <http://4h.unl.edu/4hssnationalchamp/image-results> on a nightly basis.

**State Team Pictures**

Each state team will have an opportunity to have their team photograph taken at the Heartland Events Center on Monday, June 25. The photographs will be available on the 4-H Shooting Sports National Championships web site at <http://4h.unl.edu/4hssnationalchamp/image-results>. The schedule for team pictures is as follows:

- 3:00 – 4:00 p.m. State Team pictures for states beginning with letters A-M
- 4:00 – 4:45 p.m. State Team pictures for states beginning with letters N-S
- 6:15 – 7:00 p.m. State Team pictures continue for states beginning with letters T-W

Teams should plan on arriving 10-15 minutes before their appointed time.

# Range Accessibility

---

The Heartland Public Shooting Park allows use of golf carts, ATV's, club cars and similar vehicles on site. Individuals can rent two seat golf carts from the Heartland Public Shooting Park for a fee of \$50 per day. There are no half day rentals. Contact the Heartland Public Shooting Park (308.385.5048) directly if you are interested in renting a golf cart. This request must be made by May 1, 2018 to guarantee availability. Operators of all vehicles at the Heartland Public Shooting Park must be 18 years of age or older and hold a valid driver's license. Violation of this rule is grounds for disqualification for any individual or team involved. No golf carts, ATV's, club cars or similar vehicles will be allowed on the 3D and Field archery ranges during competition except designated Range Officials.

# Area Attractions

---

The city of Grand Island and Hall County offers attractions for the diverse interests of visitors. The Grand Island & Hall County Convention & Visitors Bureau website contains helpful information for visitors planning their trip to the area. Please visit their web site at – <http://www.visitgrandisland.com/visitors/attractions>

## Contacts for Gun & Bow Repair

---

### GUN REPAIR

Wade Bentley – Cairo NE	(308) 379-6635 (cell)
Darlo Beasley – Grand Island	(308) 382-9573 - GI Loan
Boops Shooters – Grand Island	(308) 675-1745 or (605) 261-9322 (cell) moved to 1325 E Airport Rd.

### BLACK POWDER GUN REPAIR

Bob Watts – Cedar Rapids NE	(308) 750-9000 (cell) Repairs only made at Cedar Rapids.
-----------------------------	--

### GUN STORES

G.I. Loan Shop, Inc., 1004 W 2 <sup>nd</sup> St., Grand Island	(308) 382-9573
Old West Guns, 924 Central Ave., Kearney	(308) 237-7900
Boops Shooters, 1325 E Airport Rd., Grand Island	(308) 675-1745

### ARROWS AND SUPPLIES

Island View Archery, 312 North Elm, Grand Island (open 4-8pm Monday-Friday & 12-4pm Saturday) Open Monday-Friday 4:00pm – 8:00pm	(308) 382-2697
Spilt Arrow Archery, 1112 South Elm, Hastings	(402) 984-6698

## Silent Auction

---

The popular silent auction will be held on Wednesday evening, June 27. All states are invited to donate at least one item representing their state to put on the auction. This could be a gift basket, t-shirt, hat or any item that is appropriate for an auction. ***Please turn items into the Registration Desk by 6:00 p.m. on Monday, June 25.*** Items can be shipped to arrive in Grand Island after June 12<sup>th</sup> but before June 21<sup>st</sup>. Address shipping label to read – **Fonner Park, Attn: National 4-H Shooting Sports/D. Willey, 700 E. Stolley Park Road, Grand Island, NE 68801.**

***Thanks for Coming  
to 4-H Nationals!***